

## **CHASE HIGH SCHOOL**



## REGISTER OF BUSINESS, PECUNIARY AND PERSONAL INTERESTS 2023/24

| Name                | Role   | Term of<br>Office Start<br>Date | Term of<br>Office End<br>Date | Membership<br>of<br>Committees | Name of Organisation           | Nature of<br>Business/Pecuniary<br>Interest | Nature of Personal<br>Relationship/Interest   | Date Interest<br>Notified | Date Interest<br>Ceased |
|---------------------|--|---------------------------------|-------------------------------|--------------------------------|--------------------------------|---|---|---------------------------|-------------------------|
| Allison Bale        | Local<br>Governor<br>(Appointed by<br>Trust Board) | 03-Feb-22                       | 29-Nov-23                     | Local School<br>Committee      | Archbishop Holgate's<br>School | Employee                                    | Vanessa Love - Chair of<br>CHS Local School<br>Committee - Friend<br>Liam Maher - CHS Local<br>Governor - Friend<br>Jakki Cassar - CHS Staff<br>Member - Friend | 13-Sep-23                 |                         |
| Arthur Evans        | Parent<br>Governor                                 | 09-Jan-23                       | 08-Jan-27                     | Local School<br>Committee      | HMRC                           | Employee                                    | None  | 19-Sep-23                 |                         |
| Ellen Garrett       | Local<br>Governor<br>(Appointed by<br>Trust Board) | 09-Feb-24                       | 08-Feb-28                     | Local School<br>Committee      | Anderson & Sheppard            | Employee                                    | Nicola Garrett – DET<br>Governance Professional<br>- Mother   | 10-Mar-24                 |                         |
| Samantha<br>Harding | Staff Governor                                     | 12-Feb-24                       | 11-Feb-28                     | Local School<br>Committee      | None                           | None  | None  | 14-Feb-24                 |                         |
| Maggie Jones        | Staff Governor                                     | 25-May-22                       | 25-Nov-23                     | Local School<br>Committee      | None                           | None  | Husband is Treasurer of<br>Westcliff Judo Club,<br>which uses CHS sports  | 05-Sep-23                 |                         |

|                    |  |           |           |                           |  |   | facilities via Fusion<br>Lifestyle                                     |           |
|--------------------|--|-----------|-----------|---------------------------|--|---|--|-----------|
| Jonathan<br>Leitch | Local<br>Governor<br>(Appointed by<br>Trust Board) | 16-Dec-22 | 26-Apr-24 | Local School<br>Committee | Kpler Ltd.                                   | Employee  | None   | 15-Sep-23 |
|                    |  |           |           |                           | Crowstone Consulting<br>Limited              | Director  |  | 15-Sep-23 |
| Vanessa Love       | Local<br>Governor<br>(Appointed by<br>Trust Board) | 31-Mar-22 | 13-Nov-23 | Local School<br>Committee | The Appleton School                          | Employee  | Allison Bale - Vice Chair<br>of CHS Local School<br>Committee - Friend | 13-Oct-23 |
|                    |  |           |           |                           | Association for Science<br>Education         | Member  |  | 13-Oct-23 |
|                    |  |           |           |                           | Chartered Institute of Educational Assessors | Fellow  |  | 13-Oct-23 |
|                    |  |           |           |                           | Pearson                                      | Principle Examiner Entry<br>Level Certificate                         |  | 13-Oct-23 |
|                    |  |           |           |                           | Pearson                                      | Senior Examiner Chemistry<br>GCSE and International<br>Chemistry GCSE |  | 13-Oct-23 |

|                      |  |           |           |                           | Pearson                                      | Senior Examiner Applied<br>Science Level 3 |   | 13-Oct-23 |           |
|----------------------|--|-----------|-----------|---------------------------|--|--|---|-----------|-----------|
|                      |  |           |           |                           | AQA  | Science Practical Adviser A<br>Level       |   | 13-Oct-23 |           |
|                      |  |           |           |                           | Chartered College of<br>Teaching             | Member                                     |   | 13-Oct-23 |           |
|                      |  |           |           |                           | Chartered Institute of Educational Assessors | Member                                     |   | 13-Oct-23 |           |
| Liam Maher           | Local<br>Governor<br>(Appointed by<br>Trust Board) | 16-Dec-22 | 15-Dec-26 | Local School<br>Committee | The Deanes School                            | Employee                                   | Allison Bale Vice Chair<br>CHS Local School<br>Committee - Friend | 07-Jan-23 |           |
|                      |  |           |           |                           | Teaching Council of Ireland                  | Member                                     |   | 07-Jan-23 |           |
| Stuart<br>McLaughlin | Headteacher  | 01-Sep-23 | 15-Oct23  | Local School<br>Committee | None   | None                                       | None  | 05-Sep-23 | 15-Oct-23 |
| Roshna Miah          | Parent<br>Governor                                 | 03-Dec-20 | 02-Dec-24 | Local School<br>Committee | None   | None                                       | None  | 05-Oct-22 |           |

| Emma<br>Mulford       | Staff Governor | 01-Sep-23 | 31-Aug-27 | Local School<br>Committee | None | None | None | 07-Sep-23 |  |
|-----------------------|----------------|-----------|-----------|---------------------------|------|------|------|-----------|--|
| Matthew<br>Suttenwood | Headteacher    | 16-Oct-23 |           | Local School<br>Committee | None | None | None | 18-Sep-23 |  |